

1 Intuitionistic Logic and Constructive Mathematics

It turns out that there is a deep connection between the type systems we have been exploring for the lambda calculus, and proof systems for a variety of logic known as intuitionistic logic. Intuitionistic logic is the basis of *constructive mathematics*, which takes a more conservative view of truth than classical mathematics. Constructive mathematics is concerned less with *truth* than with *provability*. Its main proponents were Kronecker and Brouwer around the beginning of the last century. Their views at the time generated great controversy in the mathematical world.

In constructive mathematics, not all deductions of classical logic are considered valid. For example, to prove in classical logic that there exists an object having a certain property, it is enough to assume that no such object exists and derive a contradiction. Intuitionists would not consider this argument valid. Intuitionistically, you must actually construct the object and prove that it has the desired property.

Intuitionists do not accept the law of double negation: $P \leftrightarrow \neg\neg P$. They do believe that $P \rightarrow \neg\neg P$, that is, if P is true then it is not false; but they do not believe $\neg\neg P \rightarrow P$, that is, even if P is not false, then that does not automatically make it true.

Similarly, intuitionists do not accept the law of the excluded middle $P \vee \neg P$. In order to prove $P \vee \neg P$, you must prove either P or $\neg P$. It may well be that neither is provable, in which case the intuitionist would not accept that $P \vee \neg P$.

For intuitionists, the implication $P \rightarrow Q$ has a much stronger meaning than merely $\neg P \vee Q$, as in classical logic. To prove $P \rightarrow Q$, one must show how to construct a proof of Q from any given proof of P . So a proof of $P \rightarrow Q$ is a (computable) function from proofs of P to proofs of Q . Similarly, to prove $P \wedge Q$, you must prove both P and Q ; thus a proof of $P \wedge Q$ is a pair consisting of a proof of P and a proof of Q .

1.1 Example

Here is an example of a nonconstructive proof, which would not be accepted by an intuitionist.

Theorem There exist irrational numbers a and b such that a^b is rational.

Proof. Either $\sqrt{2}^{\sqrt{2}}$ is rational or not. If it is, take $a = b = \sqrt{2}$ and we are done. If it is not, take $a = \sqrt{2}^{\sqrt{2}}$ and $b = \sqrt{2}$; then $a^b = (\sqrt{2}^{\sqrt{2}})^{\sqrt{2}} = \sqrt{2}^2 = 2$, and again we are done. \square

Now an intuitionist would not like this, because we haven't actually constructed a definite a and b with the desired property. We have used the law of the excluded middle, which is cheating.

2 Syntax

Syntactically, formulas ϕ, ψ, \dots of intuitionistic logic look the same as their classical counterparts. At the propositional level, we have propositional variables P, Q, R, \dots and formulas

$$\phi ::= \top \mid \perp \mid P \mid \phi_1 \Rightarrow \phi_2 \mid \phi_1 \vee \phi_2 \mid \phi_1 \wedge \phi_2 \mid \neg\phi.$$

Here \top is "true" and \perp is "false". We might also add a second-order quantifier $\forall P$ ranging over propositions P :

$$\phi ::= \dots \mid \forall P. \phi.$$

3 Natural Deduction (Gentzen, 1943)

Intuitionistic logic uses a sequent calculus to derive the truth of formulas. Assertions are judgements of the form $\phi_1, \dots, \phi_n \vdash \phi$, which means that ϕ can be derived from the assumptions ϕ_1, \dots, ϕ_n . If $\vdash \phi$ without assumptions, then ϕ is a theorem of intuitionistic logic. The system is called *natural deduction*.

As we write down the proof rules, it will be clear that they correspond exactly to the typing rules of the pure simply-typed λ -calculus λ^\rightarrow (and with quantifiers, System F). We will show them side by side. There are generally *introduction* and *elimination* rules for each operator.

	<i>intuitionistic logic</i>	λ^\rightarrow or System F type system
(axiom)	$\Gamma, \phi \vdash \phi$	$\Gamma, x : \tau \vdash x : \tau$
(\rightarrow -intro)	$\frac{\Gamma, \phi \vdash \psi}{\Gamma \vdash \phi \Rightarrow \psi}$	$\frac{\Gamma, x : \sigma \vdash e : \tau}{\Gamma \vdash (\lambda x : \sigma. e) : \sigma \rightarrow \tau}$
(\rightarrow -elim)	$\frac{\Gamma \vdash \phi_1 \Rightarrow \phi_2 \quad \Gamma \vdash \phi_1}{\Gamma \vdash \phi_2}$	$\frac{\Gamma \vdash e_0 : \sigma \rightarrow \tau \quad \Gamma \vdash e_1 : \sigma}{\Gamma \vdash (e_0 e_1) : \tau}$
(\wedge -intro)	$\frac{\Gamma \vdash \phi \quad \Gamma \vdash \psi}{\Gamma \vdash \phi \wedge \psi}$	$\frac{\Gamma \vdash e_1 : \sigma \quad \Gamma \vdash e_2 : \tau}{\Gamma \vdash (e_1, e_2) : \sigma * \tau}$
(\wedge -elim)	$\frac{\Gamma \vdash \phi \wedge \psi}{\Gamma \vdash \phi} \quad \frac{\Gamma \vdash \phi \wedge \psi}{\Gamma \vdash \psi}$	$\frac{\Gamma \vdash e : \sigma * \tau}{\Gamma \vdash \#1 e : \sigma} \quad \frac{\Gamma \vdash e : \sigma * \tau}{\Gamma \vdash \#2 e : \tau}$
(\vee -intro)	$\frac{\Gamma \vdash \phi}{\Gamma \vdash \phi \vee \psi} \quad \frac{\Gamma \vdash \psi}{\Gamma \vdash \phi \vee \psi}$	$\frac{\Gamma \vdash e : \sigma}{\Gamma \vdash \mathbf{inl}_{\sigma+\tau} : e\sigma + \tau} \quad \frac{\Gamma \vdash e : \tau}{\Gamma \vdash \mathbf{inr}_{\sigma+\tau} : e\sigma + \tau}$
(\vee -elim)	$\frac{\Gamma \vdash \phi \vee \psi \quad \Gamma \vdash \phi \rightarrow \chi \quad \Gamma \vdash \psi \rightarrow \chi}{\Gamma \vdash \chi}$	$\frac{\Gamma \vdash e : \sigma + \tau \quad \Gamma \vdash e_1 : \sigma \rightarrow \rho \quad \Gamma \vdash e_2 : \tau \rightarrow \rho}{\Gamma \vdash \mathbf{case } e_0 \mathbf{ of } e_1 \mid e_2 : \rho}$
(\forall -intro)	$\frac{\Gamma, P \vdash \phi}{\Gamma \vdash \forall P. \phi}$	$\frac{\Delta, \alpha; \Gamma \vdash e : \tau \quad \alpha \notin FV(\Gamma)}{\Delta; \Gamma \vdash (\Lambda \alpha. e) : \forall \alpha. \tau}$
(\forall -elim)	$\frac{\Gamma \vdash \forall P. \phi}{\Gamma \vdash \phi\{\psi/P\}}$	$\frac{\Delta; \Gamma \vdash e : \forall \alpha. \tau \quad \Delta \vdash \sigma}{\Delta; \Gamma \vdash (e \sigma) : \tau\{\sigma/\alpha\}}$

The elimination rule for \Rightarrow is often called *modus ponens*.

4 The Curry–Howard Isomorphism

The fact that propositions in intuitionistic logic correspond to types in our λ -calculus type systems is known as the *Curry–Howard isomorphism* or the *propositions-as-types* principle. The analogy is far-reaching:

<i>type theory</i>		<i>logic</i>	
τ	type	ϕ	proposition
τ	inhabited type	ϕ	theorem
e	well-typed program	π	proof
\rightarrow	function space	\rightarrow	implication
$*$	product	\wedge	conjunction
$+$	sum	\vee	disjunction
\forall	type quantifier	\forall	2nd order quantifier
B	inhabited type	\top	truth
void	uninhabited type	\perp	falsity

A proof in intuitionistic logic is a construction, which is essentially a program (λ -term). Saying that a proposition has an intuitionistic or constructive proof says essentially that the corresponding type is inhabited by a λ -term. Since System F is sound and strongly normalizing, that term will evaluate to a value of the same type.

If we are given a well-typed term in System F or λ^\rightarrow , then its proof tree will look exactly like the proof tree for the corresponding formula in intuitionistic logic. This means that every well-typed program proves something, i.e. is a proof in constructive logic. Conversely, every theorem in constructive logic corresponds to an inhabited type. Several automated deduction systems (e.g. Nuprl, Coq) are based on this idea.

5 Theorem proving and type checking

We have seen that *type inference* is the process of inferring a type for a given λ -term. Under the Curry–Howard isomorphism, this is the same as determining what theorem a given proof proves. Theorem proving, on the other hand, is going in the opposite direction: Given a formula, does it have a proof? Equivalently, given a type, is it inhabited?

For example, consider the formula expressing transitivity of implication:

$$\forall P, Q, R. ((P \rightarrow Q) \wedge (Q \rightarrow R)) \rightarrow (P \rightarrow R)$$

Under the Curry–Howard isomorphism, this is related to the type

$$\forall \alpha, \beta, \gamma. (\alpha \rightarrow \beta) * (\beta \rightarrow \gamma) \rightarrow (\alpha \rightarrow \gamma).$$

If we can construct a term of this type, we will have proved the theorem in intuitionistic logic. The program

$$\Lambda \alpha, \beta, \gamma. \lambda p : (\alpha \rightarrow \beta) * (\beta \rightarrow \gamma). \lambda x : \alpha. (\#2 p) ((\#1 p) x)$$

does it. This is a function that takes a pair of functions as its argument and returns their composition. The proof tree that establishes the typing of this function is essentially an intuitionistic proof of the transitivity of implication.

Here is another example. Consider the formula

$$\forall P, Q, R. (P \wedge Q \rightarrow R) \leftrightarrow (P \rightarrow Q \rightarrow R)$$

The double implication \leftrightarrow is an abbreviation for the conjunction of the implications in both directions. It says that the two formulas on either side are propositionally equivalent. The typed expressions corresponding to each side of the formula above are

$$\alpha * \beta \rightarrow \gamma \qquad \alpha \rightarrow \beta \rightarrow \gamma.$$

We know that any term of the first type can be converted to one of the second by *currying*, and we can go in the opposite direction by *uncurrying*. The two λ -terms that convert a function to its curried form and back constitute a proof of the logical statement.

6 Uninhabited types

Since the proposition \perp is not provable, it follows that if it corresponds to a type **void** (or **0**), that type must be uninhabited: there is no term with that type. Of course, \perp is not the only uninhabited type; for example, the type $\forall \alpha. \alpha$ also corresponds to logical falsity and must be uninhabited as well.

Note that we can produce terms with these types if we have recursive functions, as in the following term with type **void**:

(rec f: int \rightarrow void. λx : int. f(x)) 42

However, the typing rule for recursive functions corresponds to a logic rule that makes the logic inconsistent: it assumes what it wants to prove!

$$\frac{\Gamma, y : \tau \rightarrow \tau', x : \tau \vdash e : \tau'}{\Gamma \vdash \mathbf{rec} \ y : \tau \rightarrow \tau'. \lambda x : \tau. e : \tau \rightarrow \tau'} \quad \frac{\Gamma, \phi \Rightarrow \phi', \phi \vdash \phi'}{\Gamma \vdash \phi \Rightarrow \phi'}$$

Thus, we can think of **void** as the type of a term that doesn't actually return to its surrounding context.

7 Continuations and negation

What is the significance of negation? We know that logically $\neg\phi$ is equivalent to $\phi \Rightarrow \perp$, which suggests that we can think of $\neg\phi$ as corresponding to a function $\tau \rightarrow \mathbf{void}$. We have seen functions that accept a type and don't return a value before: continuations have that behavior. If ϕ corresponds to τ , a reasonable interpretation of $\neg\phi$ is as a continuation expecting a τ . Negation corresponds to turning outputs into inputs.

As we saw above with currying and uncurrying, meaning-preserving program transformations can have interesting logical interpretations. What about conversion to continuation-passing style? We represent a continuation k expecting a value of type τ as a function with type $\tau \rightarrow \mathbf{void}$.

We can then define CPS conversion by induction on the typing derivation, writing $\mathbf{0}$ for \mathbf{void} .

$$\begin{aligned} \llbracket \Gamma, x:\tau \vdash x:\tau \rrbracket &= \lambda k:\mathcal{T}[\tau] \rightarrow \mathbf{0}. k\ x \\ \llbracket \Gamma \vdash \lambda x:\tau. e:\tau \rightarrow \tau' \rrbracket &= \lambda k:\mathcal{T}[\tau \rightarrow \tau'] \rightarrow \mathbf{0}. k\ (\lambda k':\mathcal{T}[\tau'] \rightarrow \mathbf{0}. \lambda x:\mathcal{T}[\tau]. \llbracket \Gamma, x:\tau \vdash e:\tau' \rrbracket k') \\ \llbracket \Gamma \vdash e_0\ e_1:\tau' \rrbracket &= \lambda k:\mathcal{T}[\tau'] \rightarrow \mathbf{0}. \llbracket \Gamma \vdash e_0:\tau \rightarrow \tau' \rrbracket (\lambda f:\mathcal{T}[\tau \rightarrow \tau']. \llbracket \Gamma \vdash e_1:\tau \rrbracket (\lambda v:\mathcal{T}[\tau]. f\ k\ v)) \end{aligned}$$

To make this type-check, we define the type translation $\mathcal{T}[\cdot]$ as follows:

$$\begin{aligned} \mathcal{T}[B] &= B \\ \mathcal{T}[\tau \rightarrow \tau'] &= (\mathcal{T}[\tau'] \rightarrow \mathbf{0}) \rightarrow (\mathcal{T}[\tau] \rightarrow \mathbf{0}) \end{aligned}$$

Notice that the logical interpretation of the translation of a function type corresponds to the use of the contrapositive: $(\phi \Rightarrow \psi) \Longrightarrow (\neg\psi \Rightarrow \neg\phi)$.

By induction on the typing derivation, we can see that the CPS conversion converts any term of type τ into a term of type $(\tau \rightarrow \mathbf{0}) \rightarrow \mathbf{0}$. Thus, CPS conversion corresponds to introducing double negation, which is possible constructively (whereas removing double negation is not).